Notice of Determination

Appendix D

| To: | : | | From: |
|--|---|---|--|
| | Office of Planning and Resear | rch | Public Agency: City of Santa Monica |
| | U.S. Mail: | Street Address: | Address: 1685 Main Street, Mail Stop 28 Santa Monica, CA 90401 |
| | P.O. Box 3044 | 1400 Tenth St., Rm 113 | |
| | Sacramento, CA 95812-3044 | Sacramento, CA 95814 | Contact: Rachel Kwok |
| _ | | · | Phone: 310 451-4488 |
| | County Clerk County of: Los Angeles Address: 12400 Imperial Hig | .h.v.c.v | Lead Agency (if different from above): |
| | Norwalk, CA 90650 | <u>nway</u> | Address: |
| | Troi Walli, Cri Cooco | | |
| | | | Contact:Phone: |
| SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. | | | |
| | te Clearinghouse Number (if | | • |
| Project Title: Miramar Hotel Project | | | |
| Project Applicant: Ocean Avenue, LLC | | | |
| Project Location (include county): 1133 Ocean Ave/101 Wilshire Blvd & 1127/1129 2nd St, City of Santa Monica, Los Angeles County | | | |
| Project Description: | | | |
| Project components on the Hotel Parcel at 1133 Ocean Avenue consist of: the rehabilitation and ongoing hotel use of the historic Palisades Building (a City-designated Landmark); the preservation and protection of the Moreton Bay Fig Tree (a City-designated Landmark); the removal of the existing surface parking lots; the demolition of all non-landmarked buildings; the construction of two new buildings; the expansion of public and guest open space areas on the ground level and in building terraces and rooftops; and the construction of a subterranean parking garage. Proposed uses on the Hotel Parcel would include 312 hotel guest rooms (including meeting/banquet space, spa/fitness, and food and beverage space), 60 residential condominiums, and ground floor pedestrian-oriented retail uses. A total of approximately 502,157 sf (239,873 net new sf) would result with a 2.6 FAR. The building heights on the Hotel Parcel would range from 78 feet to a maximum of 130 feet. The Second Street Parcel development at 1127 2nd St would include a 100% affordable housing building with a maximum of 48 deed-restricted affordable units. The development would comply with the Downtown Community Plan standards and would have a maximum FAR of 2.75 (41,250 sf of floor area) and a maximum height of sixstories and 60 feet. | | | |
| Thi | s is to advise that the <u>City of</u> ([| f Santa Monica ■ Lead Agency or ☐ Re | has approved the above sponsible Agency) |
| described project on Sept 29, 2020 and has made the following determinations regarding the above (date) described project. | | | |
| 1 T | he project [■ will 🗌 will not | 1 have a significant effect | on the environment |
| 2. ■ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. | | | |
| 3. Mitigation measures [were were not] made a condition of the approval of the project. | | | |
| | | | |
| 4. A mitigation reporting or monitoring plan [was was not] adopted for this project. | | | |
| A statement of Overriding Considerations [■ was □ was not] adopted for this project. Findings [■ were □ were not] made pursuant to the provisions of CEQA. | | | |
| b. F | Findings [■ were □ were no | ij made pursuant to the p | rovisions of CEQA. |
| This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of Santa Monica, Community Development Department, 1685 Main Street, Santa Monica, CA | | | |
| | nature (Public Agency): | Ewin XIII | eŢi ∉ nvironmental Planner |
| Dat | e: <u>9/29/20</u> | Date Recei | ved for filing at OPR: |
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